

POLITICAL COMMITTEE
CITY/TOWN OF
CAMPAIGN FINANCE REPORT
2010 March/May Regular Election

FOR OFFICE USE ONLY

MAY 3 2010

1. www.brentmurphree.com
Full Name of Committee
22551 N. Mulligan Dr
Address
Maricopa, AZ 85138
City ZIP Code County Phone
 2. Brent murphree - Maricopa City Council
Sponsoring Organization or Candidate and office
Brent murphree - Maricopa City Council
Name of Candidate and Office Sought (if applicable)
bmurphree@brentmurphree.com - 520 5689439
E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- ☐ January 31 Report - For Period of _____ * thru December 31, 2009 January 1, 2010 and January 31, 2010
- ☐ Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010
- ☐ Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 8, 2010
- ☒ Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 April 29, 2010 thru May 6, 2010
- ☐ Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010
- ☐ ** January 31 Report - For Period of June 8, 2010 thru December 31, 2011 January 1, 2012 and January 31, 2012

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at the Beginning of this Reporting Period	97.16	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	350 ⁰⁰	1640 ⁰⁰
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	447.16	1640 ⁰⁰
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	364.86	1557.70
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	82.30	82.30

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: 62222, Brent Murphy LLC
 3. Report covering period from 3/30/2010 Thru 4/28/2010

2. ID#

RECEIPTS

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 (b) All other loans (Total from Schedule C-1)
 (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

QUALIFYING CONTRIBUTION RECEIPTS

Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 (b) Repayment of all other loans (Total from Schedule D-5)
 (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

COLUMN A
THIS PERIOD

COLUMN B
CAMPAIGN TO DATE

350.00

1440.00

0

0

0

0

350.00

1440.00

0

0

0

0

0

0

350.00

1640.00

0

0

0

0

364.86

1557.70

0

0

0

0

0

0

0

0

364.86

1557.70

0

0

364.86

1557.70

0

0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Brent Murphy

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

May 3, 2010

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name 62666, brentmurphree.com

2. ID #

3. Report covering period from March 30, 2010 thru April 28, 2010

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
	<div>LAST FIRST MI</div> <div>Murphree Brent L</div> <div>STREET ADDRESS</div> <div>22551 N. Mulligan Dr</div> <div>CITY STATE ZIP</div> <div>Maricopa, AZ 85138</div> <div>OCCUPATION EMPLOYER</div> <div>Communications manager Cotton Board</div>	4/12/2010	\$200 ⁰⁰	\$740 ⁰⁰
	<div>LAST FIRST MI</div> <div>Sulley, Scott</div> <div>STREET ADDRESS</div> <div>22455 N. Mulligan</div> <div>CITY STATE ZIP</div> <div>Maricopa, AZ 85138</div> <div>OCCUPATION EMPLOYER</div> <div>Judge/Attorney Pinal County</div>	4/20/2010	\$150 ⁰⁰	\$300 ⁰⁰
c.	<div>LAST FIRST MI</div> <div></div> <div>STREET ADDRESS</div> <div></div> <div>CITY STATE ZIP</div> <div></div> <div>OCCUPATION EMPLOYER</div> <div></div>			
d.	<div>LAST FIRST MI</div> <div></div> <div>STREET ADDRESS</div> <div></div> <div>CITY STATE ZIP</div> <div></div> <div>OCCUPATION EMPLOYER</div> <div></div>			
e.	<div>LAST FIRST MI</div> <div></div> <div>STREET ADDRESS</div> <div></div> <div>CITY STATE ZIP</div> <div></div> <div>OCCUPATION EMPLOYER</div> <div></div>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (if last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		350 ⁰⁰	1040 ⁰⁰

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List S5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Wawa, Brent murphy cam

2. ID #

3. Report covering period from MARCH 30, 2010 thru April 28, 2010

4. EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP MARICOPA ACE Hardware 2542 N. Johnwayne Pkwy MARICOPA, AZ 85238 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Sign ties - CAMPAIGN SIGNS	3/15/2010	\$47.16
b.	NAME, ADDRESS, CITY, STATE AND ZIP In Maricopa P.O. Box 1018 MARICOPA, AZ 85238 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertisements - News paper	4/12/2010	\$209.00
c.	NAME, ADDRESS, CITY, STATE AND ZIP Impressive Imagery 44480 W. Honeycutt Ave MARICOPA, AZ 85138 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Post card Printing	4/21/2010	\$108.70
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		364.86

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit